ATLANTA MSA STABLE MULTI-TENANT RETAIL

OFFERING MEMORANDUM

2007 FM

Shoppes at Hampton

3.3 1004

1074 Bear Creek Blvd Hampton GA 30228



Shoppes at Hampton

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Presented by



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THIS IS A CONFIDENTIAL MEMORANDUM intended solely for your own limited use in considering whether to pursue negotiations to acquire real estate investment opportunity presented on the following pages and is not intended to be an offer or any part of a contract to sell the property.

This confidential memorandum which contains brief selected information pertaining to the business and affairs of the Property has been prepared by **Joel & Granot Real Estate, LLC** ("JGRE"). This confidential memorandum does not purport to be all-inclusive or to contain all the information, which a prospective purchaser may desire. Neither Owner nor JGRE nor any of their officers, employees or agents make any representation or warranty, expressed or implied, as to the accuracy or completeness of this confidential memorandum or any of its contents and no legal liability is assumed or shall be implied with respect thereto.

The information provided has been gathered from sources that are deemed reliable but neither Owner nor JGRE warrants or represents that the information is true or correct. Prospective Purchasers are advised to verify information independently. The Owner reserves the right to change the price, or any information or withdraw the property from the market at any time without notice.

By acknowledgement of your receipt of this confidential memorandum, you agree that the memorandum and its contents are confidential, that you will hold and treat it in the strictest of confidence, that you will not, directly or indirectly, disclose or permit anyone else to disclose this memorandum or its contents to any other person, firm or entity without prior written authorization of Owner and JGRE, and that you will not use or permit to be used this memorandum or its contents in any fashion or manner detrimental to the interest of the Owner. Photocopying or other duplication is strictly prohibited. Prospective Purchaser agrees not to disclose to any persons other than Prospective Purchaser's employees, contractors or Buyers Broker, if any that the property may be available for sale or that discussions or negotiations are taking place concerning the property, nor any terms conditions, or other facts with respect to the property, including but not limited to tenant information, lease rates, lease expirations, income and expenses, any such possible purchase, including the status thereof.

THE OWNER EXPRESSLY RESERVES THE RIGHT AT ITS SOLE DISCRETION TO REJECT ANY OR ALL PROPOSALS OR EXPRESSIONS OF INTEREST IN THE PROPERTY AND TO TERMINATE DISCUSSIONS WITH ANY PARTY AT ANY TIME WITH OR WITHOUT NOTICE.

JGRE is representing the Seller, not the Prospective Purchaser, in this transaction and will be paid by the Owner, not the Prospective Purchaser. Any cooperating Buyers Broker shall have written exclusive authorization from Prospective Purchaser that said Broker is exclusively representing Prospective Purchaser in this transaction. Any commission to be paid to Purchasing Broker shall be paid by the Prospective Buyer and not the Owner, unless specifically agreed to in writing by JGRE and the Purchasing Broker.

If you do not wish to pursue negotiations leading to this acquisition, or if in the future you discontinue such negotiations, you agree to return this confidential memorandum to JGRE.

THIS CONFIDENTIAL MEMORANDUM SHALL NOT BE DEEMED A REPRESENTATION OF THE STATE OF AFFAIRS OF THE PROPERTY OR CONSTITUTE AN INDICATION THAT THERE HAS BEEN NO CHANGE IN THE BUSINESS OR AFFAIRS OF THE PROPERTY SINCE THE DATE OF PREPARATION OF THIS MEMORANDUM.

OFFERING SUMMARY

| ADDRESS | 1074 Bear Creek Blvd Hampton GA 30228 |
|----------------|--|
| COUNTY | Henry |
| MARKET | Atlanta |
| SUBMARKET | Hampton |
| BUILDING SF | 19,500 SF |
| LAND ACRES | 3 |
| LAND SF | 134,775 SF |
| YEAR BUILT | 2007 |
| OWNERSHIP TYPE | Fee Simple |

FINANCIAL SUMMARY

| OFFERING PRICE | \$3,500,000 |
|--------------------|-------------|
| PRICE PSF | \$179.49 |
| OCCUPANCY | 100 % |
| NOI (CURRENT) | \$202,684 |
| CAP RATE (CURRENT) | 5.79% |

| DEMOGRAPHICS | 1 MILE | 3 MILE | 5 MILE |
|------------------------|----------|----------|----------|
| 2021 Population | 1,975 | 17,477 | 39,462 |
| 2021 Median HH Income | \$55,240 | \$64,530 | \$62,752 |
| 2021 Average HH Income | \$69,254 | \$78,885 | \$77,059 |



Joel & Granot Real Estate is pleased to present the opportunity to acquire the fee simple interest (land & building) in a single building, single story, 100% occupied retail investment located in the metro-Atlanta suburbs in the West Henry/Spalding Retail Submarket.

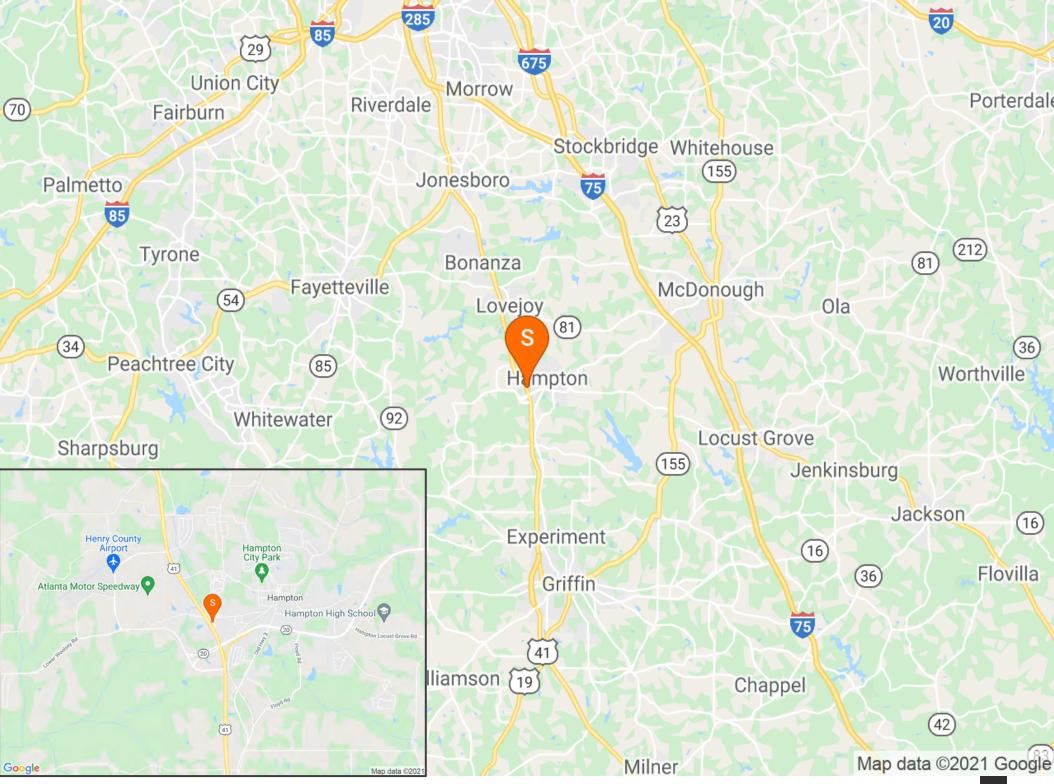
Shoppes at Hampton has a favorable and stable tenant base comprised largely of service tenants that all performed well during the pandemic without disruption of rental payments.

This tenant base minimizes risk for a potential investor and provides constant flow of destination traffic. The center's 19,500 SF is 100% occupied and features attractive architectural features with accents, highly visible facade, wide walkways, attractive lighting, and landscaping.









PROPERTY FEATURES

| NUMBER OF TENANTS | 9 |
|--------------------------|---------|
| BUILDING SF | 19,500 |
| LAND SF | 134,775 |
| LAND ACRES | 3.090 |
| YEAR BUILT | 2007 |
| # OF PARCELS | 1 |
| ZONING TYPE | C3 |
| NUMBER OF STORIES | 1 |
| NUMBER OF BUILDINGS | 1 |
| NUMBER OF PARKING SPACES | 100 |
| PARKING RATIO | 5.23 |
| TRAFFIC COUNTS | 26,809 |
| | |

- Less than 1.5 miles to Atlanta Motor Speedway
- Approximately 21 miles to Hartsfield-Jackson Atlanta International Airport
- Approximately 27 miles from downtown Atlanta
- Abundant 5/1000 parking
- Easy Ingress/Egress to corner cross street at signal intersection



Henry County Airport

Atlanta Motor Speedway

Lower Woolsey Rd

Hampton City Park

Old Hurrs

20)

Floyd Rd

Hampton Hampton High School

Google 2021 Imagery ©2021 Landsat / Copernicus, Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency

41

20

^{Tamp}ton Locust Grove Rd

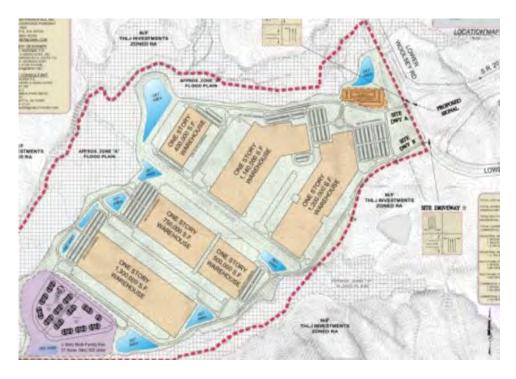
Hampton Development

The Hampton city council considered the rezoning of **546 +/- acres** during its meeting on April 13. The project — entitled **Speedway Commerce Center** — is located south of Atlanta Motor Speedway. Road access is from Lower Woolsey Road and state route 20.

The council unanimously approved the rezoning from RA (residential agricultural) to MU (mixed use) for the development. The applicant and landowner, THLJ Investments, LLP, proposes the following uses:

- **5.29 million square feet of industrial space** similar in size to the total square footage of distribution centers off Westridge Parkway in McDonough.
- **75,000 square feet of commercial space** similar in scope to a large retailer / grocery store with auxiliary shops.
- **300 apartment units** consistent with one apartment complex.





The property is part of a larger <u>**1,934**</u> **+/- acre area**. The landowners annexed into Hampton in October 2019. They referenced future development plans during the December council meeting.

Possible uses include the following:

- housing on the Spalding County line,
- retail off US 19 / 41, and
- mixed-use near Atlanta Motor Speedway.

Click here for more information









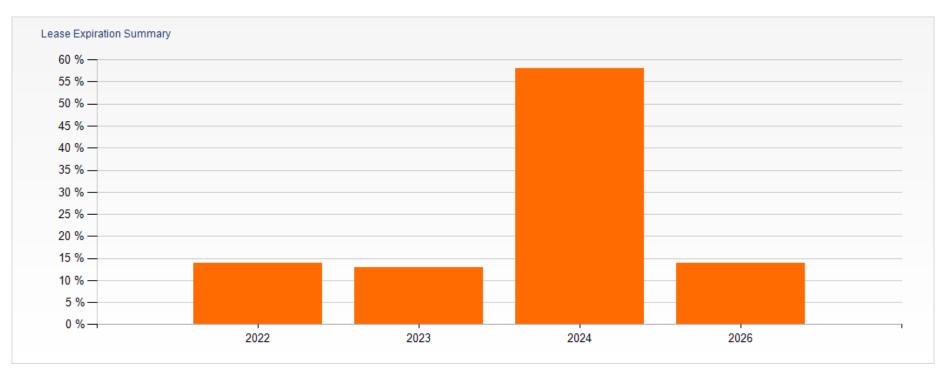


| | | | | Lea | se Term | | | Re | ntal Rates | | | | |
|-------|-------------------------|----------------|-------------|----------------|--------------|---------------|----------|--------|------------|---------|-----------------------|---------------|---|
| Suite | Tenant Name | Square Feet | % of GLA | Lease Start | Lease End | Begin Date | Monthly | PSF | Annual | PSF | CAM Revenue Annual | Lease Type | Options/Notes |
| A,B,C | Mexican | 3,600 | 18.46 % | 09/01/15 | 12/31/27 | CURRENT | \$4,050 | \$1.13 | \$48,600 | \$13.50 | \$13,320 | NNN | |
| D | Fury Tattoos | 1,200 | 6.15 % | 08/01/21 | 07/31/24 | CURRENT | \$1,092 | \$0.91 | \$13,100 | \$10.92 | \$4,440 | NNN | |
| E | Barber Shop | 1,200 | 6.15 % | 04/15/18 | 03/31/23 | CURRENT | \$1,150 | \$0.96 | \$13,800 | \$11.50 | \$4,440 | NNN | |
| F-I | 24/7 Fitness | 5,200 | 26.67 % | 01/01/16 | 12/31/26 | CURRENT | \$4,371 | \$0.84 | \$52,451 | \$10.09 | | Gross | 2nd Amendment. Tenan since 2015 3% Annual Escalation starting 1/1/2023 |
| | | | | | | 01/01/2023 | \$4,502 | \$0.87 | \$54,024 | \$10.44 | | | |
| J | Geek Computer Repair | 1,300 | 6.67 % | 02/01/18 | 01/31/24 | CURRENT | \$1,300 | \$1.00 | \$15,600 | \$12.00 | | Gross | \$100 annual escalation on 2/1/2023 |
| | | | | | | 02/01/2023 | \$1,400 | \$1.08 | \$16,800 | \$12.96 | | | |
| K | Smoothie Restaurant | 1,400 | 7.18 % | 03/01/19 | 03/31/22 | CURRENT | \$992 | \$0.71 | \$11,900 | \$8.50 | \$5,180 | NNN | |
| Μ | Florist | 1,400 | 7.18 % | 05/01/20 | 04/30/23 | CURRENT | \$1,150 | \$0.82 | \$13,800 | \$9.86 | \$5,180 | NNN | |
| L | Gun Shop | 1,400 | 7.18 % | 10/15/18 | 10/31/24 | CURRENT | \$1,192 | \$0.85 | \$14,300 | \$10.21 | \$5,180 | NNN | |
| N,O | Potts Pediatrics | 2,800 | 14.36 % | 11/01/16 | 02/28/26 | CURRENT | \$4,500 | \$1.61 | \$54,000 | \$19.29 | \$10,360 | NNN | Currently a month-to- month lease, but willing to sign at closing a 5- year extension at these rates. |
| | Totals | 19,500 | | | | | \$19,797 | | \$237,550 | | \$48,100 | | |

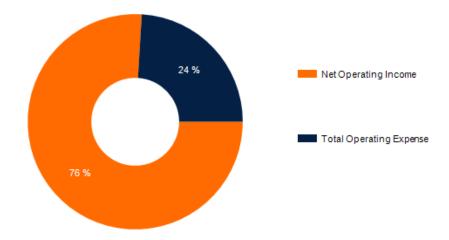






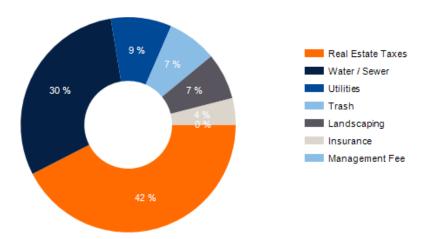


| INCOME | CURRENT |
|------------------------|-----------|
| Gross Potential Rent | \$237,550 |
| CAM Revenue | \$48,100 |
| Gross Potential Income | \$285,650 |
| Less: General Vacancy | \$11,878 |
| Effective Gross Income | \$273,773 |
| Less: Expenses | \$71,089 |
| Net Operating Income | \$202,684 |



| EXPENSES | CURRENT |
|-------------------------|----------|
| Real Estate Taxes | \$25,538 |
| Insurance | \$2,400 |
| Management Fee | \$10,951 |
| Water / Sewer | \$18,000 |
| Landscaping | \$4,200 |
| Utilities | \$5,500 |
| Trash | \$4,500 |
| Total Operating Expense | \$71,089 |
| Expense / SF | \$3.70 |
| % of EGI | 24.02 % |
| | |

DISTRIBUTION OF EXPENSES





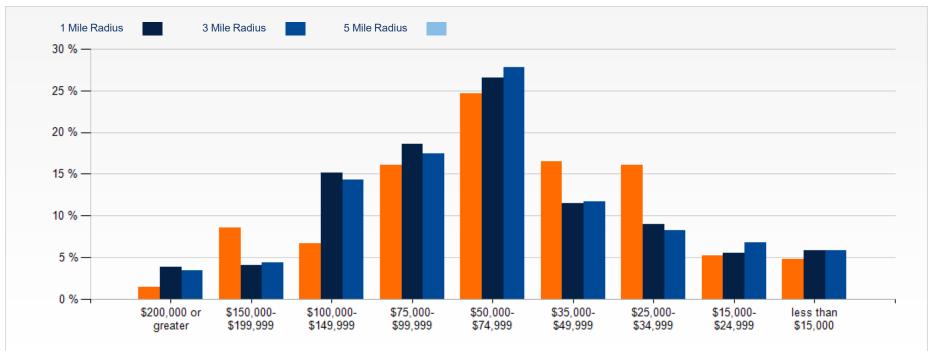
| POPULATION | 1 MILE | 3 MILE | 5 MILE |
|------------------------------------|----------|----------|----------|
| 2000 Population | 1,112 | 7,413 | 17,815 |
| 2010 Population | 1,721 | 14,400 | 31,660 |
| 2021 Population | 1,975 | 17,477 | 39,462 |
| 2026 Population | 2,073 | 18,782 | 42,996 |
| 2021 African American | 884 | 8,715 | 20,415 |
| 2021 American Indian | 7 | 53 | 161 |
| 2021 Asian | 18 | 268 | 696 |
| 2021 Hispanic | 357 | 1,670 | 4,000 |
| 2021 Other Race | 218 | 713 | 1,701 |
| 2021 White | 776 | 7,142 | 15,186 |
| 2021 Multiracial | 72 | 582 | 1,278 |
| 2021-2026: Population: Growth Rate | 4.85 % | 7.25 % | 8.65 % |
| 2021 HOUSEHOLD INCOME | 1 MILE | 3 MILE | 5 MILE |
| less than \$15,000 | 30 | 328 | 761 |
| \$15,000-\$24,999 | 33 | 314 | 884 |
| \$25,000-\$34,999 | 101 | 506 | 1,066 |
| \$35,000-\$49,999 | 104 | 651 | 1,518 |
| \$50,000-\$74,999 | 155 | 1,501 | 3,597 |
| \$75,000-\$99,999 | 101 | 1,053 | 2,267 |
| \$100,000-\$149,999 | 42 | 857 | 1,854 |
| \$150,000-\$199,999 | 54 | 228 | 565 |
| \$200,000 or greater | 9 | 217 | 440 |
| Median HH Income | \$55,240 | \$64,530 | \$62,752 |
| Average HH Income | \$69,254 | \$78,885 | \$77,059 |
| | | | |

| HOUSEHOLDS | 1 MILE | 3 MILE | 5 MILE |
|---|--------|--------|--------|
| 2000 Total Housing | 521 | 2,892 | 6,513 |
| 2010 Total Households | 569 | 4,741 | 10,447 |
| 2021 Total Households | 629 | 5,655 | 12,953 |
| 2026 Total Households | 656 | 6,054 | 14,135 |
| 2021 Average Household Size | 3.14 | 3.09 | 2.97 |
| 2000 Owner Occupied Housing | 352 | 2,229 | 5,074 |
| 2000 Renter Occupied Housing | 76 | 432 | 940 |
| 2021 Owner Occupied Housing | 473 | 4,578 | 10,448 |
| 2021 Renter Occupied Housing | 155 | 1,078 | 2,506 |
| 2021 Vacant Housing | 149 | 580 | 971 |
| 2021 Total Housing | 778 | 6,235 | 13,924 |
| 2026 Owner Occupied Housing | 494 | 4,925 | 11,482 |
| | 162 | 1,129 | 2,653 |
| 2026 Renter Occupied Housing 2026 Vacant Housing | 165 | 706 | 1,159 |
| 2026 Total Housing | 821 | 6,760 | 15,294 |
| 2021-2026: Households: Growth Rate | 4.20 % | 6.85 % | 8.80 % |
| | | | |

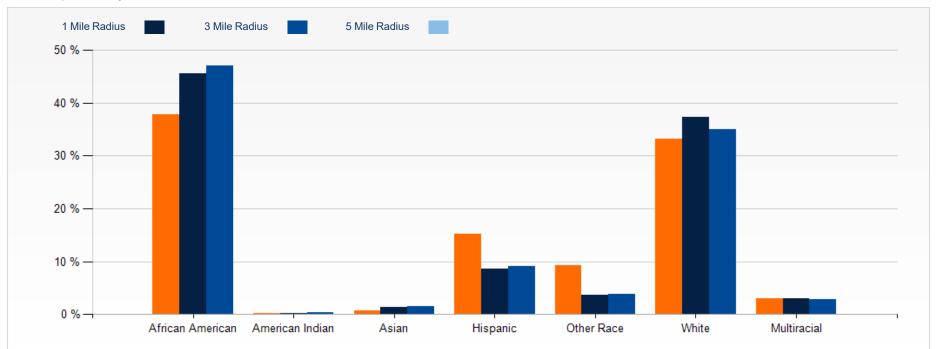


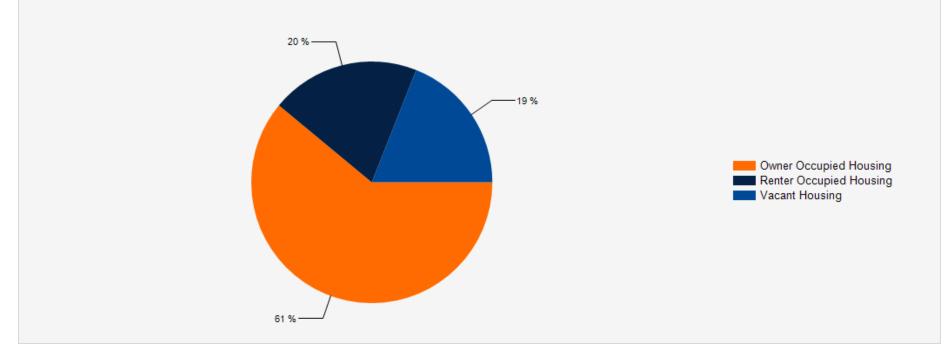
| 2021 POPULATION BY AGE | 1 MILE | 3 MILE | 5 MILE | 2026 POPULATION BY AGE | 1 MILE | 3 MILE | 5 MILE |
|--------------------------------|----------|----------|----------|--------------------------------|----------|-----------|----------|
| 2021 Population Age 30-34 | 137 | 1,198 | 2,851 | 2026 Population Age 30-34 | 203 | 1,852 | 3,877 |
| 2021 Population Age 35-39 | 121 | 1,085 | 2,628 | 2026 Population Age 35-39 | 147 | 1,337 | 3,169 |
| 2021 Population Age 40-44 | 127 | 1,263 | 2,787 | 2026 Population Age 40-44 | 119 | 1,098 | 2,684 |
| 2021 Population Age 45-49 | 119 | 1,291 | 2,788 | 2026 Population Age 45-49 | 117 | 1,207 | 2,744 |
| 2021 Population Age 50-54 | 126 | 1,132 | 2,560 | 2026 Population Age 50-54 | 106 | 1,189 | 2,666 |
| 2021 Population Age 55-59 | 112 | 1,094 | 2,489 | 2026 Population Age 55-59 | 110 | 1,037 | 2,452 |
| 2021 Population Age 60-64 | 79 | 846 | 2,112 | 2026 Population Age 60-64 | 93 | 977 | 2,353 |
| 2021 Population Age 65-69 | 85 | 666 | 1,718 | 2026 Population Age 65-69 | 65 | 748 | 1,980 |
| 2021 Population Age 70-74 | 64 | 539 | 1,376 | 2026 Population Age 70-74 | 66 | 550 | 1,519 |
| 2021 Population Age 75-79 | 33 | 363 | 877 | 2026 Population Age 75-79 | 46 | 423 | 1,154 |
| 2021 Population Age 80-84 | 19 | 178 | 455 | 2026 Population Age 80-84 | 21 | 252 | 652 |
| 2021 Population Age 85+ | 14 | 139 | 339 | 2026 Population Age 85+ | 15 | 156 | 413 |
| 2021 Population Age 18+ | 1,415 | 12,862 | 29,605 | 2026 Population Age 18+ | 1,462 | 13,765 | 32,168 |
| 2021 Median Age | 32 | 34 | 36 | 2026 Median Age | 32 | 34 | 36 |
| 2021 INCOME BY AGE | 1 MILE | 3 MILE | 5 MILE | 2026 INCOME BY AGE | 1 MILE | 3 MILE | 5 MILE |
| Median Household Income 25-34 | \$54,581 | \$62,000 | \$60,958 | Median Household Income 25-34 | \$63,590 | \$70,353 | \$68,142 |
| Average Household Income 25-34 | \$69,784 | \$75,184 | \$73,989 | Average Household Income 25-34 | \$82,257 | \$86,837 | \$85,202 |
| Median Household Income 35-44 | \$61,358 | \$77,507 | \$72,255 | Median Household Income 35-44 | \$68,731 | \$86,338 | \$81,143 |
| Average Household Income 35-44 | \$76,708 | \$90,171 | \$87,825 | Average Household Income 35-44 | \$87,213 | \$101,358 | \$99,332 |
| Median Household Income 45-54 | \$62,220 | \$75,588 | \$72,475 | Median Household Income 45-54 | \$68,054 | \$79,733 | \$77,919 |
| Average Household Income 45-54 | \$77,511 | \$88,618 | \$85,795 | Average Household Income 45-54 | \$85,713 | \$99,127 | \$95,892 |
| Median Household Income 55-64 | \$54,040 | \$63,018 | \$63,357 | Median Household Income 55-64 | \$59,557 | \$69,740 | \$71,324 |
| Average Household Income 55-64 | \$67,100 | \$77,742 | \$76,062 | Average Household Income 55-64 | \$75,440 | \$88,417 | \$87,409 |
| Median Household Income 65-74 | \$46,636 | \$56,038 | \$57,400 | Median Household Income 65-74 | \$53,470 | \$60,220 | \$62,031 |
| Average Household Income 65-74 | \$61,599 | \$69,004 | \$70,318 | Average Household Income 65-74 | \$71,101 | \$77,998 | \$79,707 |
| Average Household Income 75+ | \$50,590 | \$56,356 | \$55,133 | Average Household Income 75+ | \$57,332 | \$64,669 | \$63,592 |
| | | | | | | | |

2021 Household Income

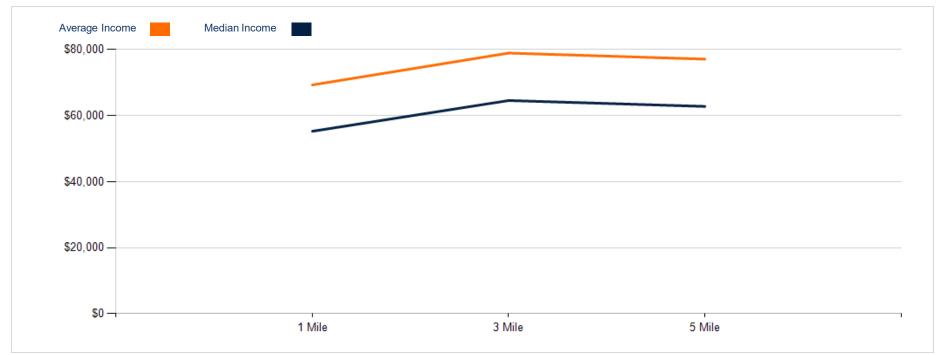


2021 Population by Race





2021 Household Income Average and Median



Hampton, Georgia

The City of Hampton, Georgia, located in Henry County, is situated in the Atlanta Metro Service area, about **25 miles south of the City of Atlanta**. Established in 1873, Hampton is home to many buildings from the past that have been converted to fit more modern uses including breweries and lofts. Designated a "Tree City", one can enjoy views of statuesque oak trees while touring the areas beautiful historic homes and districts.



Atlanta Motor Speedway contributes \$455 million annually to the Atlanta economy which is more than the combined total of all other sporting events in the city. Source: Atlanta Journal-Constitution



The retail node surrounding the Property services the **Atlanta Motor Speedway**, a 1.5 mile racetrack with up to a 125,000 person seating capacity in Hampton, GA. Since it opened in 1960, Atlanta Motor Speedway hosts annual NASCAR Cup Series. In addition to holding several NASCAR events annually, the venue also hosts the Georgia State Fair, vintage markets and other expositions, racing experience schools, runs, concerts, festivals and various other large events including the Imagine Music Festival.





Imagine Music Festival held annually in Hampton, Ga.



Atlanta! _

Atlanta is the undisputed Capital of the South and the Atlanta Metropolitan Service Area consistently delivers strong economic performance on a solid and diverse economy. With a rich and varied industry base, worldrenown academic and research institutions, home to State and Federal Government, Atlanta consistently attracts employers and job seekers.

2019 FORTUNE 500 Headquarters (16) A DELTA locai 📥 Southern Company GPC WestRock SUNTRUST ASBURY PulteGroup Veritiv AUTOMOTIVE GROUP AGCC Graphic **MONCR** SUPPLY Packaging



- 8,686 square miles
- 29 counties
- Population 6,000,000 +
- Low Taxes
- Low Cost of Living
- 18 Professional Sports Teams
- World's Busiest Airport
- Ninth Largest Metro Economy
- GDP over \$385 Billion
- 26 of America's Largest Corporations
- Largest Film production center in USA



GEORGIA HAS BEEN NAMED THE **#1 STATE FOR BUSINESS** CLIMATE FOR THE LAST SIX YEARS AND THE **#1 STATE FOR DOING BUSINESS** FOR THE LAST SIX YEARS. (Site Selection, 2013-2018; Area Development, 2014-2019)

Atlanta!



ATLANTA HAS BEEN THE TOP MOVING DESTINATION IN THE U.S. FOR THE LAST NINE YEARS. (Penske, 2011-2019)



Alan Joel Principal

Alan, Principal, has specialized in commercial real estate leasing and investment sales since graduating from college. He is a native of Atlanta whose family has been in the real estate business for over 50 years. Prior to starting Joel & Granot Real Estate, Alan was the top producing broker for five consecutive years at a large national commercial real estate company in Atlanta and had his own firm for over 10 years.

In 2020, Alan was president of CORFAC International, a global network comprised of privately held entrepreneurial commercial real estate firms with expertise in office, industrial and retail brokerage, tenant and landlord representation, investment sales, multifamily, self-storage, acquisitions and dispositions, property management and corporate services.

Alan attended the University of Georgia for his undergraduate degree and Georgia State University for his graduate degree.



Tom Thompson Retail Partner

Tom Thompson has been in the retail real estate business for over 30 years primarily focusing on leasing and sales of retail properties in the Metropolitan Atlanta area.

Prior to joining the JGRE team, Tom was Director of Leasing at Retail Planning Corporation which is one of the premier shopping center owner/developer/third-party managers in the Metro Atlanta Area with 50+ Institutional Class A anchored shopping centers.

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JOEL & GRANOT COMMERCIAL REAL ESTATE